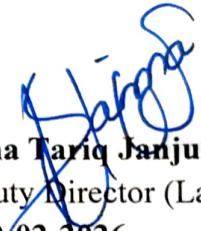


**CAUSE LIST OF CASES FIXED FOR HEARING BEFORE THE
ELECTION COMMISSION ON 24TH FEBRUARY 2026, AT 10:00 AM**

SI #	File No.	Subject	Notice to	Remarks
1.	1(1)/2023- Confd-P/F-I	COGNIZANCE TAKEN BY THE COMMISSION IN RESPECT OF STATEMENT OF ASSETS AND LIABILITIES FOR THE FISCAL YEAR 2022-2024 AND IN THE NOMINATION PAPERS FOR CONTESTING THE GENERAL ELECTION2024 FROM PK-113 D.I.KHAN-III SUBMITTED BY MR. ALI AMIN GANDAPUR	MR. ALI AMIN GANDAPUR	For Hearing


(Saima Tariq Janjuha)
Deputy Director (Law)
19-02-2026