




**ELECTION COMMISSION OF PAKISTAN**  
**NOTIFICATION**

Islamabad the 20<sup>th</sup> September 2024

**No.F.6(1)/2024-Cord.-** In pursuance of Article 51 of the Constitution of Islamic Republic of Pakistan read with Section 104 of the Elections Act, 2017 (XXXIII of 2017), the Election Commission of Pakistan hereby publishes the name of returned candidate for the **Seats Reserved for Women in the National Assembly of Pakistan from Punjab Province** as per detail given below:

<b>Seats Reserved for Women in the National Assembly of Pakistan from Punjab Province</b>				
<b>Sl. No</b>	<b>Name of Returned Candidates</b>	<b>Father/Husband Name</b>	<b>Address</b>	<b>Party Affiliation</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
1	Samina Khalid Ghurki	Ch. Khalid Javaid Ghurki	House No. 17/1 Block-J, DHA Phase-I, Lahore Cantt..	Pakistan Peoples Party Parliamentarians

By Order of the Election Commission of Pakistan.

  
(Muhammad Asad Ali)  
Assistant Director (Coord.)

The Manager,  
Printing Corporation of Pakistan Press,  
Islamabad.

[For publication in the Gazette of Pakistan,  
Extraordinary (Part-III) of today's date.]

Copy forwarded for information to the:

- (1) Secretary to the President, Aiwan-e-Sadr, Islamabad.
- (2) Secretary to the Prime Minister, Prime Minister's Office, Islamabad.
- (3) Secretary, National Assembly of Pakistan, Secretariat, Islamabad.
- (4) Provincial Election Commissioner, Punjab, Lahore.
- (5) Samina Khalid Ghurki, House No. 17/1 Block-J, DHA Phase-I, Lahore Cantt.

II. Copy also forwarded to the:

- (1) Special Secretary (Law)
- (2) Director General (Political Finance)
- (3) Director General (IT- Policy & Planning)
- (4) Additional Director General (Elections)
- (5) Additional Director General (MCO)
- (6) Director to Hon'ble CEC
- (7) Deputy Director (Web)
- (8) Deputy Director (Confid.)
- (9) PS to Hon'ble Members – I, II, III & IV.
- (10) Staff Officer to Secretary
- (11) JPA to Special Secretary (ECP)

**ECP Secretariat, Islamabad.**

  
**(Muhammad Asad Ali)**  
Assistant Director (Coord)